



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

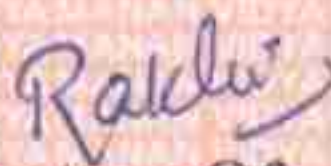
TC No: 2 / 2026-2027


Date: 16/04/2026 Reg. No.: - B851/18

PEN No.: 21833117049

APAAR : 216371534718

1. Name of Pupil -- **OM SINGH**
2. Mother's Name -- **NEETI SINGH**
3. Father's / Guardian's Name -- **BIMLESH SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/03/2018** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/04/2013**
[In Words]-- **FIFTEENTH APRIL TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2027**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **10 DAYS**
15. Total No. of working days present -- **2 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/04/2026**
20. Date of issue of certificate -- **16/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**


Signature Of
Class Teacher


Checked By **16/04/2026**
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal

SEAL
REKHA NAIDU
Principal
MANAN VIDYA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

Dumardaga, H.B. Road, Booty
Ranchi- 834012, Jharkhand, IND



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TRANSFER CERTIFICATE

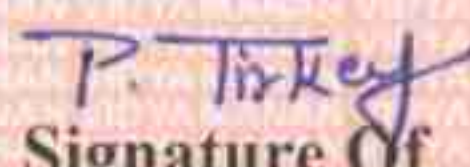
TC No: 3 / 2026-2027


Date: 23/04/2026 Reg. No.: - D5909/23

PEN No.: 22637586214


APAAR : 200191518506

1. Name of Pupil -- **SHIV SHANKAR KUMAR SHARMA**
2. Mother's Name -- **BEBY DEVI**
3. Father's / Guardian's Name -- **KAMLESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/04/2023** , Class: **6**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/12/2011**
[In Words]-- **TWENTY SECOND DECEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **YES**
11. Whether qualified for the promotion to the higher class -- **NO**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **16 DAYS**
15. Total No. of working days present -- **00 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **23/04/2026**
20. Date of issue of certificate -- **23/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**


Signature Of
Class Teacher


Checked By **23/04/26**
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal

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MANAN VIDYA

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TRANSFER CERTIFICATE


TC No: 4 / 2026-2027

Date: 01/05/2026 Reg. No.: - D5878/23

PEN No.: 21838793276

APAAR : N/A

1. Name of Pupil -- MD FARHAN TAGALA
2. Mother's Name -- SHAHBAZ BANO
3. Father's / Guardian's Name -- MD FARUQUE TAGALA
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe GEN
6. Date of Admission in the school with class -- 05/04/2023 , Class: 6
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 20/02/2011
[In Words]-- TWENTIETH FEBRUARY TWO THOUSAND ELEVEN
8. Class in which the pupil studies at present [In Figure] 9
9. School/Board Annual Examination last taken with result 8
10. Whether failed, if so once/twice in the same class -- NA
11. Whether qualified for the promotion to the higher class -- NA
12. Month upto which the [pupil has paid] school dues paid -- APRIL 2026
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 24 DAYS
15. Total No. of working days present -- 00 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 01/05/2026
20. Date of issue of certificate -- 01/05/2026
21. Reason for leaving the school -- PARENTS' WISH


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant


Member
SMC


Principal
SEAL

REKHA NAIDU
Principal

A unit of Manan Vidya Educational Trust
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Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 5 / 2026-2027

Date: 01/05/2026 Reg. No.: - D6824/25

PEN No.: 22551243193

APAAR : N/A

1. Name of Pupil -- **SAMRAT SINGH**
2. Mother's Name -- **REEMA DEVI**
3. Father's / Guardian's Name -- **ANOJ KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/02/2025** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/08/2014**
[In Words]-- **TWENTIETH AUGUST TWO THOUSAND FOURTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **24 DAYS**
15. Total No. of working days present -- **00 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/05/2026**
20. Date of issue of certificate -- **01/05/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Satish Keshri

Checked By *11/5/26*
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

[Signature]

Principal
SEAL

Rekha Naidu
11/5/2026

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 6 / 2026-2027

Date: 01/05/2026 Reg. No.: - D6907/25

PEN No.: 22339343722
APAAR : 718611717034

1. Name of Pupil -- **MANAN KUMAR**
2. Mother's Name -- **LALITA SHAW**
3. Father's / Guardian's Name -- **AJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **28/03/2025** , Class: **8**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/04/2012**
[In Words]-- **FOURTEENTH APRIL TWO THOUSAND TWELVE**
8. Class in which the pupil studies at present [In Figure] **9**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **29 DAYS**
15. Total No. of working days present -- **09 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/05/2026**
20. Date of issue of certificate -- **01/05/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant.

Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 7 / 2026-2027

Date: 06/05/2026 Reg. No.: - D5431/22

PEN No.: 21804318170

APAAR : 291170022467

1. Name of Pupil -- **SARTHAK SRIVASTAVA**
2. Mother's Name -- **NAMRATA PALLAVI**
3. Father's / Guardian's Name -- **SHASHI BHUSHAN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/04/2022** , Class: **3**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/10/2013**
[In Words]-- **FOURTH OCTOBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **7**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **24 DAYS**
15. Total No. of working days present -- **02 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/05/2026**
20. Date of issue of certificate -- **06/05/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Signature Of
Class Teacher

Checked By **6/05/2026**
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Principal
REKHA NAIDU
06/05/2026

SEAL
REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 8 / 2025-2026

Date: 20/05/2025 Reg. No.: - D5294/22

PEN No.: 22599171031

AAPAR : N/A

1. Name of Pupil -- **HEMA MAHTO**
2. Mother's Name -- **SANGITA KUMARI**
3. Father's / Guardian's Name -- **SURENDRA NATH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **26/03/2022** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/06/2018**
[In Words]-- **SEVENTEENTH JUNE TWO THOUSAND EIGHTEEN**
8. Class in which the pupil studies at present [In Figure] **2**
9. School/Board Annual Examination last taken with result **2**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **36 DAYS**
15. Total No. of working days present -- **00 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **TRANSFER**

E. Shor

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Anjan

Member
SMC

Rekha
20/05/2025

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi, Jharkhand, INDIA

A unit of M.R.M. Group of Institutions
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Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 8 / 2026-2027

Date: 14/05/2026 Reg. No.: - DM7618/26

PEN No.: 21965589321
APAAR : 552398280554

1. Name of Pupil -- *ADITYA KUMAR SINGH*
2. Mother's Name -- *CHANCHLA SINGH*
3. Father's / Guardian's Name -- *DURGESH KUMAR SINGH*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *25/04/2026* , Class: *11 COMM*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *20/01/2010*
[In Words]-- *TWENTIETH JANUARY TWO THOUSAND TEN*
8. Class in which the pupil studies at present [In Figure] *11 COMM*
9. School/Board Annual Examination last taken with result *10*
10. Whether failed, if so once/twice in the same class -- *NA*
11. Whether qualified for the promotion to the higher class -- *NA*
12. Month upto which the [pupil has paid] school dues paid -- *MAY 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *35 DAYS*
15. Total No. of working days present -- *00 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *14/05/2026*
20. Date of issue of certificate -- *14/05/2026*
21. Reason for leaving the school -- *PARENTS' WISH*

A. K. Singh
Signature Of
Class Teacher

Jay Prakash Singh
Checked By *14/5/26*
[State full name and designation]

[Signature]
Member
SMC

[Signature]
Principal
SEAL

REKHA NAIDU

VIDYA
M.B. Road, Booti
834012, Jharkhand, INDIA

Dumardaga, Near

Website



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 11 / 2025-2026

Date: 18/06/2025 Reg. No.: - DM6728/24 PEN No.: 22335420713

APAAR : 358471152446

1. Name of Pupil -- PAWAN KUMAR
2. Mother's Name -- BASMATI DEVI
3. Father's / Guardian's Name -- KUSHAL GANJHU
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe SC
6. Date of Admission in the school with class -- 11/06/2024 , Class: 11 COMM
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 17/09/2005
[In Words]-- SEVENTEENTH SEPTEMBER TWO THOUSAND FIVE
8. Class in which the pupil last studied [In Figure] -- 11 COMM
9. School/Board Annual Examination last taken with result 11 COMM
10. Whether failed, if so once/twice in the same class -- YES
11. Whether qualified for the promotion to the higher class -- NO
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2025
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 193 DAYS
15. Total No. of working days present -- 51 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 18/06/2025
20. Date of issue of certificate -- 18/06/2025
21. Reason for leaving the school -- PERSONAL

Nausshaha
15/06/2025
Signature Of
Class Teacher

Jay Prakash
Checked By 18/06/2025
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



[Signature]
Member
SMC

[Signature]
22/06/2025
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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Ranchi- 834012, Jharkhand, INDIA

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TRANSFER CERTIFICATE

TC No: 12 / 2025-2026

Date: 26/06/2025 Reg. No.: - D3379/18

PEN No.: 21857125163

APAAR : N/A

1. Name of Pupil -- *ANUPAMA BHARTI*
2. Mother's Name -- *PRIYANKA KESHRI*
3. Father's / Guardian's Name -- *AKHILESH KUMAR BHARTI*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *OBC*
6. Date of Admission in the school with class -- *23/03/2018* , Class: *KG*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *09/12/2013*
[In Words]-- *NINETH DECEMBER TWO THOUSAND THIRTEEN*
8. Class in which the pupil studies at present [In Figure] *6*
9. School/Board Annual Examination last taken with result *5*
10. Whether failed, if so once/twice in the same class -- *NA*
11. Whether qualified for the promotion to the higher class -- *NA*
12. Month upto which the [pupil has paid] school dues paid -- *APRIL 2025*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *34 DAYS*
15. Total No. of working days present -- *0 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *26/06/2025*
20. Date of issue of certificate -- *26/06/2025*
21. Reason for leaving the school -- *PERSONAL*

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Member
SMC

Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 13 / 2025-2026

Date: 26/06/2025 Reg. No.: - D3378/18

PEN No.: 22374634032

APAAR :

1. Name of Pupil -- **ANUSHKA BHARTI**
2. Mother's Name -- **PRIYANKA KESHRI**
3. Father's / Guardian's Name -- **AKHILESH KUMAR BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/03/2018** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/12/2013**
[In Words]-- **NINETH DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **34 DAYS**
15. Total No. of working days present -- **00 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **26/06/2025**
20. Date of issue of certificate -- **26/06/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **26/6/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 14/ 2025-2026

Date: 26/06/2025 Reg. No.: - D4848/19

PEN No.: 22115670564

APAAR :

1. Name of Pupil -- **ARADHYA BHARTI**
2. Mother's Name -- **PRIYANKA KESHRI**
3. Father's / Guardian's Name -- **AKHILESH KUMAR BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/03/2016** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/07/2012**
[In Words]-- **SEVENTH JULY TWO THOUSAND TWELVE**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **34 DAYS**
15. Total No. of working days present -- **00 DAY**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **26/06/2025**
20. Date of issue of certificate -- **26/06/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **26/06/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 19 / 2025-2026 Date: 12/07/2025 Reg. No.: - DM6951/25 PEN No.: 22524057759
APAAR : 84258075731

1. Name of Pupil -- **KRITI KUMARI**
2. Mother's Name -- **KUMARI SHALINI**
3. Father's / Guardian's Name -- **SANJEEV KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/04/2025** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/05/2009**
[In Words]-- **TWENTY FIFTH MAY TWO THOUSAND NINE**
8. Class in which the pupil studies at present [In Figure] **11 PCB**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JUNE 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **54 DAYS**
15. Total No. of working days present -- **40 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **12/07/2025**
20. Date of issue of certificate -- **12/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 22 / 2025-2026

Date: 16/07/2025 Reg. No.: - DM7045/25

PEN No.: 22280023576

APAAR : N/A

1. Name of Pupil -- **RISHAV KUMAR**
2. Mother's Name -- **SIMA DEVI**
3. Father's / Guardian's Name -- **BARUN KUMAR RAY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **15/04/2025** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/08/2008**
[In Words]-- **THIRTY FIRST AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **57 DAYS**
15. Total No. of working days present -- **39 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/07/2025**
20. Date of issue of certificate -- **16/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



REKHA NAIDU
Principal

Unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 23 / 2025-2026

Date: 17/07/2025 Reg. No.: - D7227/25

PEN No.: N/A

APAAR: N/A

1. Name of Pupil -- MD REHAN AHMAD
2. Mother's Name -- SHAFATUN NISHA
3. Father's / Guardian's Name -- MD RIZWAN ANSARI
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 14/06/2025 , Class: 11 HUMANITIES
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 15/08/2009
[In Words]-- FIFTEENTH AUGUST TWO THOUSAND NINE
8. Class in which the pupil studies at present [In Figure] 11 HUMANITIES
9. School/Board Annual Examination last taken with result NA
10. Whether failed, if so once/twice in the same class -- NA
11. Whether qualified for the promotion to the higher class -- NA
12. Month upto which the [pupil has paid] school dues paid -- JULY 2025
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 60 DAYS
15. Total No. of working days present -- 06 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- NA
19. Date of application for certificate -- 17/07/2025
20. Date of issue of certificate -- 17/07/2025
21. Reason for leaving the school -- PERSONAL

Signature Of
Class Teacher

Checked By 17/07/2025
{State full name and designation}

JAY PRAKASH
SR. ACCOUNTANT

MANAN VIDYA
A Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 24 / 2025-2026

Date: 17/07/2025 Reg. No.: - DM7220/25

PEN No.: 22521584674

APAAR : 26225747510

1. Name of Pupil -- **SHEETAL HEMBROM**
2. Mother's Name -- **SUNITA DEVI**
3. Father's / Guardian's Name -- **SUNIL HEMBROM**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **11/06/2025** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/03/2008**
[In Words]-- **FIRST MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **58 DAYS**
15. Total No. of working days present -- **15 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/07/2025**
20. Date of issue of certificate -- **17/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **17/07/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Member
SMC

Principal
SEAL



REKHA
Principal

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

Ranchi, Jharkhand, INDIA



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 25 / 2025-2026

Date: 19/07/2025 Reg. No.: - D7163/25

PEN No.: 21810862404

APAAR : N/A

1. Name of Pupil -- *ATISH KUMAR SAHU*
2. Mother's Name -- *SEEMA DEVI*
3. Father's / Guardian's Name -- *ASHOK KUMAR SAHU*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *OBC*
6. Date of Admission in the school with class -- *21/05/2025* , Class: *11 COMM*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *29/06/2010*
[In Words]-- *TWENTY NINETH JUNE TWO THOUSAND TEN*
8. Class in which the pupil studies at present [In Figure] *11 COMM*
9. School/Board Annual Examination last taken with result *NA*
10. Whether failed, if so once/twice in the same class -- *NA*
11. Whether qualified for the promotion to the higher class -- *NA*
12. Month upto which the [pupil has paid] school dues paid -- *JULY 2025*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *62 DAYS*
15. Total No. of working days present -- *13 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *19/07/2025*
20. Date of issue of certificate -- *19/07/2025*
21. Reason for leaving the school -- *PERSONAL*

Namita
19/07/25
Signature Of
Class Teacher

Jay Prakash
19/07/2025
Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Anita
Member
SMC

Rekha Naidu
19/07/2025
Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi-834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 26 / 2025-2026

Date: 21/07/2025 Reg. No.: - DM7077/25

PEN No.: 22921977930

APAAR : N/A

1. Name of Pupil -- **VIKASH KUMAR MAHTO**
2. Mother's Name -- **DEVANTI DEVI**
3. Father's / Guardian's Name -- **MAHESH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/05/2025** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/12/2008**
[In Words]-- **TWENTY SIXTH DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 COMM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **57 DAYS**
15. Total No. of working days present -- **12 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **21/07/2025**
20. Date of issue of certificate -- **21/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi-834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 27 / 2025-2026

Date: 03/02/2026 Reg. No.: - D6767/23

PEN No.: 21826996664

APAAR : N/A

1. Name of Pupil -- **BIBHA KERKETTA**
2. Mother's Name -- **BINITA KERKETTA**
3. Father's / Guardian's Name -- **BUDHESHWAR KERKETTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **26/04/2023** , Class: **2**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/03/2014**
[In Words]-- **SIXTH MARCH TWO THOUSAND FOURTEEN**
8. Class in which the pupil studies at present [In Figure] **4**
9. School/Board Annual Examination last taken with result **3**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **67 DAYS**
15. Total No. of working days present -- **00 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **NA**
19. Date of application for certificate -- **03/02/2026**
20. Date of issue of certificate -- **03/02/2026**
21. Reason for leaving the school -- **PERSONAL**

Kirti Priyem
Signature Of
Class Teacher

Checked By *Jay Prakash*
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Salyan
Member
SMC

Rekha Naidu
Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA




MANAN VIDYA


Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 291 / 2025-2026 Date: 18/04/2026 Reg. No.: - D6359/24 PEN No.: 22952800089
APAAR : 527722386156

1. Name of Pupil -- **SANSKRITY PANDEY**
2. Mother's Name -- **NITU PANDEY**
3. Father's / Guardian's Name -- **RANJEET KUMAR PANDEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **28/03/2024 , Class: 9**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/03/2010**
[In Words]-- **TWENTY SEVEN MARCH TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **123 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/04/2026**
20. Date of issue of certificate -- **18/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**



Signature Of
Class Teacher


Checked By 18/4/2026
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi, 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

MANAN VIDYA



Affiliated to CBSE - Delhi (No-3430236)

TRANSFER CERTIFICATE

TC No: 33 / 2025-2026 Date: 03/02/2026 Reg. No.: - D6769/23
 PEN No.: 21894991062 APAAR : N/A

1. Name of Pupil -- **REJIN KERKETTA**

2. Mother's Name -- **BINITA KERKETTA**

3. Father's / Guardian's Name -- **BUDHESHWAR KERKETTA**

4. Nationality -- **INDIAN**

5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**

6. Date of Admission in the school with class -- **05/06/2023** , Class: **5**

7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/02/2013**
 [In Words]-- **SIXTH FEBRUARY TWO THOUSAND THIRTEEN**

8. Class in which the pupil studies at present [In Figure] **7**

9. School/Board Annual Examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class -- **NA**

11. Whether qualified for the promotion to the higher class -- **NA**

12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**

13. Any fee concession availed of : if so, the nature of such concession **NA**

14. Total No. of working days -- **67 DAYS**

15. Total No. of working days present -- **00 DAYS**

16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**

17. Games played or extracurricular activities in which the pupil usually took

[Mention achievement level there in] -- **NA**

18. General Conduct -- **NA**

19. Date of application for certificate -- **03/02/2026**

20. Date of issue of certificate -- **03/02/2026**

21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]
AY PRASHH
Sr. Assistant



Member
SMC

Principal
REKHA NAIDU

Principal
SEAL
Principal
REKHA NAIDU

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, India
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 Ranchi- 834012, Jharkhand, India



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

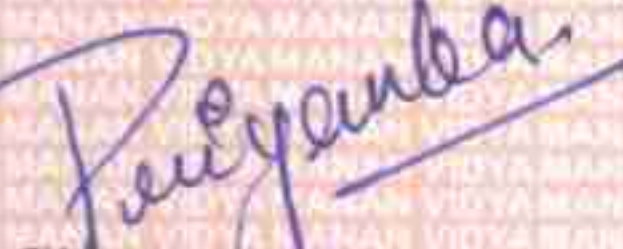
TC No: 43 / 2025-2026


Date: 06/09/2025 Reg. No.: - D3296/18

PEN No.: 22324872402

APAAR : 999733056709

1. Name of Pupil -- **ALOK KUMAR YADAV**
2. Mother's Name -- **RINKU DEVI**
3. Father's / Guardian's Name -- **AKHILESH KUMAR YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/12/2017** , Class: **I**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/04/2011**
[In Words]-- **THIRD APRIL TWO THOUSAND ELEVEN**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **AUGUST 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **96 DAYS**
15. Total No. of working days present -- **63 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2025**
20. Date of issue of certificate -- **06/09/2025**
21. Reason for leaving the school -- **PERSONAL**


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, Near Zumar Bridge, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

Trust of M.R.M. Educational Trust
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Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 44 / 2025-2026

Date: 10/09/2025 Reg. No.: - D7105/25

PEN No.: 22007733595
APAAR : N/A

1. Name of Pupil -- ANKUSH MUNDU
2. Mother's Name -- NILIMA BHENGRA
3. Father's / Guardian's Name -- SUKHRAM MUNDU
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe ST
6. Date of Admission in the school with class -- 13/05/2025 , Class: 8
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 05/08/2011
[In Words]-- FIFTH AUGUST TWO THOUSAND ELEVEN
8. Class in which the pupil studies at present [In Figure] 8
9. School/Board Annual Examination last taken with result NA
10. Whether failed, if so once/twice in the same class -- NA
11. Whether qualified for the promotion to the higher class -- NA
12. Month upto which the [pupil has paid] school dues paid -- AUGUST 2025
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 90 DAYS
15. Total No. of working days present -- 05 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 10/09/2025
20. Date of issue of certificate -- 10/09/2025
21. Reason for leaving the school -- TRANSFER

Signature Of
Class Teacher

Checked By 10/9/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, Manan Vidya, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601
Website : www.mananvidya.com, Email : mananvidya@gmail.com

Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 249 / 2025-2026 Date: 17/04/2026 Reg. No.: - B790/24 PEN No.: 22181526037
APAAR : 399274902541

- Name of Pupil -- **SHUBHAM KUMAR**
- Mother's Name -- **SARIKA SINGH**
- Father's / Guardian's Name -- **SURENDRA KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **08/04/2024** , Class: **9**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/03/2011**
[In Words]-- **TWENTY FISRT MARCH TWO THOUSAND ELEVEN**
- Class in which the pupil last studied [In Figure] -- **10**
- School/Board Annual Examination last taken with result **10**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **160 DAYS**
- Total No. of working days present -- **139 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
- Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **17/04/2026**
- Date of issue of certificate -- **17/04/2026**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRANAV
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 66 / 2025-2026

Date: 20/03/2026

Reg. No.: - D3416/18

PEN No.: 22024826754

APAAR : 389876304860

1. Name of Pupil -- **UDAYA**
2. Mother's Name -- **KHUSHBOO SINGH**
3. Father's / Guardian's Name -- **MANOJ KUMAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **29/03/2018** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/09/2015**
[In Words]-- **FOURTH SEPTEMBER TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied [In Figure] -- **5**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession - **NO**
14. Total No. of working days -- **205 DAYS**
15. Total No. of working days present -- **202 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **YES**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **20/03/2026**
20. Date of issue of certificate -- **20/03/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT

A Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jh
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA




MANAN VIDYA


Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 70 / 2025-2026 Date: 25/03/2026 Reg. No.: - D6494/24 PEN No.: 22729279274
APAAR : 961987621069

1. Name of Pupil -- **BHUMI TRIPATHI**
2. Mother's Name -- **NEELAM SHUKLA**
3. Father's / Guardian's Name -- **MAYANK BHUSHAN TRIPATHI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **09/04/2024** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/08/2018**
[In Words]-- **TWENTY SECOND AUGUST TWO THOUSAND EIGHTEEN**
8. Class in which the pupil last studied [In Figure] -- **I**
9. School/Board Annual Examination last taken with result **I**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **203 DAYS**
15. Total No. of working days present -- **171 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **25/03/2026**
20. Date of issue of certificate -- **25/03/2026**
21. Reason for leaving the school -- **TRANSFER**


Signature Of
Class Teacher


Checked By **25/03/2026**
[State full name and designation]
JAY PRAKASH
Sri. Accountant.




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

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Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 71 / 2025-2026

Date: 25/03/2026 Reg. No.: - D4821/21

PEN No.: 22570245604

APAAR : 706934060897

1. Name of Pupil -- **AAKRITY KUMARI**
2. Mother's Name -- **SONI DEVI**
3. Father's / Guardian's Name -- **SATYENDRA KUMAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/04/2021** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/12/2015**
[In Words]-- **TWELFTH DECEMBER TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied [In Figure] -- **4**
9. School/Board Annual Examination last taken with result **4**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **205 DAYS**
15. Total No. of working days present -- **193 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **25/03/2026**
20. Date of issue of certificate -- **25/03/2026**
21. Reason for leaving the school -- **TRANSFER**

Shilpi
25/03/2026
Signature Of
Class Teacher

Checked By *[Signature]*
25/03/2026
[State full name and designation]
JAY PRAKASH
Sr. Accountant



[Signature]
Member
SMC

[Signature]
25/03/2026
Principal
SEAL
REKHA NAIDU
Principal
MANAN VIDYA

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Ranchi- 834012, Jharkhand, INDIA



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TRANSFER CERTIFICATE

TC No: 72 / 2025-2026

Date: 25/03/2026 Reg. No.: - B788/24

PEN No.: 22899633732

APAAR : 469603690090

1. Name of Pupil -- **ABHIRAJ VERMA**
2. Mother's Name -- **BEAUTY KUMARI**
3. Father's / Guardian's Name -- **SUNIL KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/04/2024** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/11/2014**
[In Words]-- **EIGHTH NOVEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied [In Figure] -- **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **184 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **25/03/2026**
20. Date of issue of certificate -- **25/03/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Deepa Kumari

Signature Of
Class Teacher

Checked By *25/03/2026*
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

Rekha Naidu
Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 74 / 2025-2026

Date: 01/04/2026 Reg. No.: - D2643/16

PEN No.: 21800753909

APAAR : 537316972868

1. Name of Pupil -- **GARIMA KUMARI**
2. Mother's Name -- **ANITA KUMARI**
3. Father's / Guardian's Name -- **DINESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **17/03/2016** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/12/2012**
[In Words]-- **SECOND DECEMBER TWO THOUSAND TWELFTH**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **193 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant

Member
SMC

Principal
SEAL

REKHA NAIDU
Principal

MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 75 / 2025-2026

Date: 01/04/2026

Reg. No.: - D7257/25

PEN No.: 22808141180
APAAR : 544187689617

1. Name of Pupil -- **STUTI PATRA**
2. Mother's Name -- **CHHANDA PATRA**
3. Father's / Guardian's Name -- **PRABIR KUMAR PATRA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/07/2025** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/10/2012**
[In Words]-- **TWENTY FIFTH OCTOBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied [In Figure] -- **7**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **165 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By **01/04/2026**
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal

MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 76 / 2025-2026


Date: 01/04/2026

Reg. No.: - D7251/25

PEN No.: 23195122640

APAAR : N/A

1. Name of Pupil -- **PAAVANI SINGH**
2. Mother's Name -- **PRIYANKA**
3. Father's / Guardian's Name -- **PRATIK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/07/2025** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/10/2020**
[In Words]-- **FIRST OCTOBER TWO THOUSAND TWENTY**
8. Class in which the pupil last studied [In Figure] -- **KG**
9. School/Board Annual Examination last taken with result **KG**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **178 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **PARENTS' WISH**


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant.




Member
SMC


Principal
SEAL
REKHA NAIDU

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Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 77 / 2025-2026

Date: 01/04/2026

Reg. No.: - D5747/23

PEN No.: 22831447219

APAAR : 552019834437

1. Name of Pupil -- **ADITYA RAJ**
2. Mother's Name -- **POONAM KUMARI**
3. Father's / Guardian's Name -- **RAJHANS KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **16/02/2023** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/11/2017**
[In Words]-- **TWENTY SIXTH NOVEMBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied [In Figure] -- **2**
9. School/Board Annual Examination last taken with result **2**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **203 DAYS**
15. Total No. of working days present -- **168 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant

Member
SMC

Principal

SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 78 / 2025-2026

Date: 01/04/2026

Reg. No.: - D6203/24

PEN No.: 21807498200

APAAR : 458149838015

1. Name of Pupil -- **SUBHADRA MOHANTA**
2. Mother's Name -- **RANJITA MOHANTA**
3. Father's / Guardian's Name -- **KHAGESHWAR MOHANTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **16/01/2024** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/08/2014**
[In Words]-- **EIGHTEENTH AUGUST TWO THOUSAND FPOURTEEN**
8. Class in which the pupil last studied [In Figure] -- **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **185 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Signature Of
Class Teacher

Checked By **11/4/2026**
[State full name and designation]

JAY PRAKASH
Sr. Accountant

Member
SMC

Principal

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 79 / 2025-2026

Date: 01/04/2026

Reg. No.: - D4827/21

PEN No.: 22074987405

APAAR : 942824894612

1. Name of Pupil -- *AAYAN RAJ*
2. Mother's Name -- *POONAM KUMARI*
3. Father's / Guardian's Name -- *RAJHANS KUMAR*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *08/04/2021* , Class: *3*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *22/02/2014*
[In Words]-- *TWENTY SECOND FEBRUARY TWO THOUSAND FOURTEEN*
8. Class in which the pupil last studied [In Figure] -- *7*
9. School/Board Annual Examination last taken with result *7*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *207 DAYS*
15. Total No. of working days present -- *175 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *01/04/2026*
20. Date of issue of certificate -- *01/04/2026*
21. Reason for leaving the school -- *TRANSFER*

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

Principal

SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

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Phone : 0651-2273600, 2273601

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


TRANSFER CERTIFICATE


TC No: 81 / 2025-2026

Date: 01/04/2026 Reg. No.: - D3337/18

PEN No.: 22344147357
APAAR : 820766230616

1. Name of Pupil -- **ARYAN SAMRAT**
2. Mother's Name -- **RENUKA KUMARI**
3. Father's / Guardian's Name -- **SANTOSH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **20/02/2018** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/01/2012**
[In Words]-- **FIFTH JANUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied [In Figure] -- **7**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **155 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**


Signature Of
Class Teacher


Checked By **11/4/2026**
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand,
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

Dumardaga, H.B. Road, Booti,
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 82 / 2025-2026

Date: 01/04/2026

Reg. No.: - D5881/23

PEN No.: 22658629149

APAAR : 955519673929

1. Name of Pupil -- **AMRITANSH SHUKLA**
2. Mother's Name -- **AKANKSHA GARG**
3. Father's / Guardian's Name -- **DILEEP KUMAR GARG**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **05/04/2023** , Class: **1**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/11/2016**
[In Words]-- **NINETEENTH NOVEMBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied [In Figure] -- **3**
9. School/Board Annual Examination last taken with result **3**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **203 DAYS**
15. Total No. of working days present -- **195 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

Principal

SEAL

REKHA NAIDU

Principal

MANAN VIDYA

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Ranchi- 834012, Jharkhand, INDIA

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TRANSFER CERTIFICATE

TC No: 83 / 2025-2026

Date: 01/04/2026

Reg. No.: - D5222/22

PEN No.: 22343707311

APAAR : 913005707108

1. Name of Pupil -- **AKANSHA SHARMA**
2. Mother's Name -- **PRIYANKA SHARMA**
3. Father's / Guardian's Name -- **SANJAY SHARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/03/2022** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/08/2011**
[In Words]-- **EIGHTH AUGUST TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied [In Figure] -- **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **YES**
11. Whether qualified for the promotion to the higher class -- **NO**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **179 DAYS**
15. Total No. of working days present -- **157 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **01/04/2026**
20. Date of issue of certificate -- **01/04/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By 1/4/2026
[State full name and designation]

JAY PRAKASH
Sr. Accountant

Member
SMC

Principal

SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

A unit of M.T.O.I. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 84 / 2025-2026

Date: 03/04/2026 Reg. No.: - D2941/17

PEN No.: 22000775113
APAAR : 955491807918

1. Name of Pupil -- *AYUSHI KUMARI*
2. Mother's Name -- *PARVATI SINGH*
3. Father's / Guardian's Name -- *AMAR SINGH*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *27/03/2017* , Class: *1*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *24/05/2012*
[In Words]-- *TWENTY FOURTH MAY TWO THOUSAND TWELVE*
8. Class in which the pupil last studied [In Figure] -- *8*
9. School/Board Annual Examination last taken with result *8*
10. Whether failed, if so once/twice in the same class -- *YES*
11. Whether qualified for the promotion to the higher class -- *NO*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *207 DAYS*
15. Total No. of working days present -- *149 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]*NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *03/04/2026*
20. Date of issue of certificate -- *03/04/2026*
21. Reason for leaving the school -- *PARENTS' WISH*

[Signature]
Signature Of
Class Teacher

[Signature]
Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant.



[Signature]
Member
SMC

[Signature]
Principal

[Signature]
SEAL
REKHA NAIDU
Principal
MANAN VIDYA

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601
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Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 85 / 2025-2026

Date: 03/04/2026

Reg. No.: - D5828/23

PEN No.: 22871287740

APAAR : 155974687605

1. Name of Pupil -- **RIYA YADAV**
2. Mother's Name -- **REKHA KUMARI**
3. Father's / Guardian's Name -- **VIJAY KUMAR YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/03/2023** , Class: **4**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/02/2013**
[In Words]-- **SECOND FEBRUARY TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied [In Figure] -- **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **201 DAYS**
15. Total No. of working days present -- **175 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Signature of
Signature Of **614126**
Class Teacher

Checked By
Checked By **31410026**
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
Member
SMC

Principal
Principal

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 86 / 2025-2026

Date: 03/04/2026

Reg. No.: - D6360/24

PEN No.: 23109583741

APAAR : 549634503099

1. Name of Pupil -- **AMAN KUMAR**
2. Mother's Name -- **SANGITA DEVI**
3. Father's / Guardian's Name -- **RAJEEV KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **28/03/2024** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/12/2012**
[In Words]-- **THIRD DECEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied [In Figure] -- **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MACRH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **191 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Swati
Signature Of
Class Teacher

Jay Prakash
Checked By *31/4/2026*
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Kalya
Member
SMC

Rekha Naidu
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 87 / 2025-2026

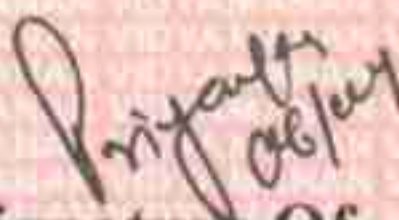
Date: 03/04/2026

Reg. No.: - D6208/24

PEN No.: 22800732902

APAAR : 905756123502

1. Name of Pupil -- **KUMAR SHAURYA**
2. Mother's Name -- **PRIYANKA KUMARI**
3. Father's / Guardian's Name -- **MURLI RAM RAJAK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **16/01/2024** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/01/2020**
[In Words]-- **SECOND JANUARY TWO THOUSAND TWENTY**
8. Class in which the pupil last studied [In Figure] -- **PREP**
9. School/Board Annual Examination last taken with result **PREP**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **178 DAYS**
15. Total No. of working days present -- **150 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **TRANSFER**


Signature Of
Class Teacher


Checked By **31/4/2026**
[State full name and designation]

JAY PRAKASH
Sr. Accountant


Member
SMC


Principal

SEAL

REKHA NAIDU

Principal
MANAN VIDYA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 88 / 2025-2026

Date: 03/04/2026


Reg. No.: - D5786/23

PEN No.: 22623252456

APAAR : 969230367700

1. Name of Pupil -- YUVRAJ KUMAR
2. Mother's Name -- SULEKHA DEVI
3. Father's / Guardian's Name -- RAJENDRA KUMAR
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 13/03/2023 , Class: KG
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 19/03/2019
[In Words]-- NINETEENTH MARCH TWO THOUSAND NINETEEN
8. Class in which the pupil last studied [In Figure] -- I
9. School/Board Annual Examination last taken with result I
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2026
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 203 DAYS
15. Total No. of working days present -- 185 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 03/04/2026
20. Date of issue of certificate -- 03/04/2026
21. Reason for leaving the school -- TRANSFER


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal

REKHA NAIDU
Principal
MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 89 / 2025-2026

Date: 03/04/2026

Reg. No.: - D6394/24

PEN No.: 22854995691

APAAR : 565993007464

1. Name of Pupil -- *ADITI RANJAN*
2. Mother's Name -- *JOYTASHNA KUMARI*
3. Father's / Guardian's Name -- *MANISH RANJAN*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *01/04/2024* , Class: *5*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *27/06/2015*
[In Words]-- *TWENTY SEVENTH JUNE TWO THOUSAND FIFTEEN*
8. Class in which the pupil last studied [In Figure] -- *6*
9. School/Board Annual Examination last taken with result *6*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *207 DAYS*
15. Total No. of working days present -- *191 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]*NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *03/04/2026*
20. Date of issue of certificate -- *03/04/2026*
21. Reason for leaving the school -- *TRANSFER*

Signature Of
Class Teacher

Checked By: *31/4/2026*
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

Principal

REKHA NAIDU

Principal
MANAN VIDYA

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Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 90 / 2025-2026

Date: 03/04/2026

Reg. No.: - D4280/19

PEN No.: 21816475661

APAAR : 845459139845

1. Name of Pupil -- ZAYAN ALI
2. Mother's Name -- ZEBA PARWEEN
3. Father's / Guardian's Name -- MD ZIAUDDIN
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 31/07/2019 , Class: KG
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 19/07/2015
[In Words]-- NINETEENTH JULY TWO THOUSAND FIFTEEN
8. Class in which the pupil last studied [In Figure] -- 5
9. School/Board Annual Examination last taken with result 5
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2026
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 209 DAYS
15. Total No. of working days present -- 190 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 03/04/2026
20. Date of issue of certificate -- 03/04/2026
21. Reason for leaving the school -- PARENT'S WISH

Signature Of
Class Teacher

Checked By 31/4/2026
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi, 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 91 / 2025-2026

Date: 03/04/2026

Reg. No.: - D4349/20

PEN No.: 21859958314

APAAR : 141615784680

1. Name of Pupil -- *AMAN FAISAL*
2. Mother's Name -- *SHAGUFTA PARWEEN*
3. Father's / Guardian's Name -- *KAUSAR ANSARI*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *OBC*
6. Date of Admission in the school with class -- *07/02/2020* , Class: *PREP*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *16/05/2014*
[In Words]-- *SIXTEENTH MAY TWO THOUSAND FOURTEEN*
8. Class in which the pupil last studied [In Figure] -- *5*
9. School/Board Annual Examination last taken with result *5*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *205 DAYS*
15. Total No. of working days present -- *182 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *03/04/2026*
20. Date of issue of certificate -- *03/04/2026*
21. Reason for leaving the school -- *TRANSFER*

Signature Of
Class Teacher

Checked By *3/4/2026*
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 92 / 2025-2026

Date: 03/04/2026

Reg. No.: - D5658/22

PEN No.: 22992272076

APAAR : 402689800537

1. Name of Pupil -- **SHUBHAM RAJ**
2. Mother's Name -- **ARADHANA KUMARI**
3. Father's / Guardian's Name -- **SUBHASH CHANDRA BOSH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/08/2022** , Class: **3**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/07/2014**
[In Words]-- **TENTH JULY TWO THOUSAND FOUTEEN**
8. Class in which the pupil last studied [In Figure] -- **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **157 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Siwangi
Signature Of
Class Teacher

Jay Prakash
Checked By *3/4/2026*
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Kalyan
Member
SMC

Rekha Naidu
Principal
3/4/2026

SEAL
REKHA NAIDU
Principal
MANAN VIDYA

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Phone : 0651-2273600, 2273601
Website : www.mananvidya.com, Email : mananvidya@gmail.com

Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 93 / 2025-2026

Date: 03/04/2026

Reg. No.: - D5657/22

PEN No.: 21859372401

APAAR : 319615490308

1. Name of Pupil -- SATYAM RAJ
2. Mother's Name -- ARADHANA KUMARI
3. Father's / Guardian's Name -- SUBHASH CHANDRA BOSH
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe GEN
6. Date of Admission in the school with class -- 06/08/2022 , Class: I
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 06/12/2015
[In Words]-- SIXTH DECEMBER TWO THOUSAND FIFTEEN
8. Class in which the pupil last studied [In Figure] -- 4
9. School/Board Annual Examination last taken with result 4
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2026
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 205 DAYS
15. Total No. of working days present -- 167 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 03/04/2026
20. Date of issue of certificate -- 03/04/2026
21. Reason for leaving the school -- TRANSFER

Kirti
Signature Of
Class Teacher

Checked By *Jay Prakash*
[State full name and designation]

JAY PRAKASH
Sr. Accountant.



Kalyan
Member
SMC

Rekha Naidu
Principal
31/4/2026

REKHA NAIDU
SEAL

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 94 / 2025-2026

Date: 03/04/2026

Reg. No.: - D5335/22

PEN No.: 22030683582

APAAR : 415439121850

1. Name of Pupil -- **ZIYARA BARKAT**
2. Mother's Name -- **ZEBA PARWEEN**
3. Father's / Guardian's Name -- **MD ZIAUDDIN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/03/2022** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/11/2018**
[In Words]-- **TENTH NOVEMBER TWO THOUSAND EIGHTEEN**
8. Class in which the pupil last studied [In Figure] -- **2**
9. School/Board Annual Examination last taken with result **2**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **203 DAYS**
15. Total No. of working days present -- **162 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Sujitha
03/04/26
Signature Of
Class Teacher

Jay Prakash
31/4/26
Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Rekha
3/4/2026
Member
SMC

Rekha
3/4/2026
Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

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TRANSFER CERTIFICATE

TC No: 95 / 2025-2026

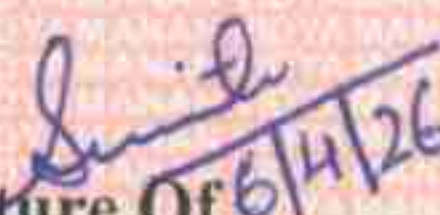
Date: 03/04/2026


Reg. No.: - B802/24

PEN No.: 22684290182

APAAR :

1. Name of Pupil -- **SURIYA ORAON**
2. Mother's Name -- **USHA DEVI**
3. Father's / Guardian's Name -- **DIVIYA ORAON**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **29/04/2024** , Class: **1**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/04/2017**
[In Words]-- **TWENTIETH APRIL TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied [In Figure] -- **2**
9. School/Board Annual Examination last taken with result **2**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **203 DAYS**
15. Total No. of working days present -- **182 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of 
Class Teacher

Checked By 
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Member
SMC


Principal

SEAL
REKHA NAIDU
Principal
MANAN VIDYA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 96 / 2025-2026

Date: 03/04/2026

Reg. No.: - D3342/18

PEN No.: 22097489252

APAAR : 614358992167

1. Name of Pupil -- **RITVIK RAJAN**
2. Mother's Name -- **BABITA KUMARI**
3. Father's / Guardian's Name -- **DULLI KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **21/02/2018** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/11/2013**
[In Words]-- **FIFTEENTH NOVEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied [In Figure] -- **7**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **195 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

Principal

REKHA NAIDU

Principal
MANAN VIDYA

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Phone : 0651-2273600, 2273601

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 97 / 2025-2026

Date: 03/04/2026

Reg. No.: - D6169/23

PEN No.: 21893455887

APAAR : 806523140508

1. Name of Pupil -- **SHIVANGI SHREE**
2. Mother's Name -- **REEMA KUMARI**
3. Father's / Guardian's Name -- **ANOJ KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **12/08/2023**, Class: **6**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/08/2013**
[In Words]-- **FIFTEENTH AUGUST TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied [In Figure] -- **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAY**
15. Total No. of working days present -- **160 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Shail
6/4/26
Signature Of
Class Teacher

[Signature]
Checked By *31/4/2026*
[State full name and designation]
JAY PRAKASH
Sr. Accountant



[Signature]
Member
SMC

[Signature]
Principal
SEAL

A unit of M.R.M. Educational Trust

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REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 98 / 2025-2026

Date: 03/04/2026 Reg. No.: - D5383/22

PEN No.: 22842340622
APAAR : 267352051802

1. Name of Pupil -- **KABIR SHARMA**
2. Mother's Name -- **LATE MANITA DEVI**
3. Father's / Guardian's Name -- **JANARDHAN SHARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/04/2022** , Class: **3**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/12/2013**
[In Words]-- **NINTEETH DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **84 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2026**
20. Date of issue of certificate -- **03/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Deepa Kumari
Signature Of
Class Teacher

Jay Prakash
Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Kalyan
Member
SMC

Rekha Naidu
Principal
SEAL

REKHA NAIDU

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

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Ranchi - 834012, Jharkhand, INDIA



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 101 / 2025-2026 Date: 04/04/2026 Reg. No.: - D2917/17 PEN No.: 22160423255
APAAR : 931643337662

1. Name of Pupil -- *DHRUVI ARYA*
2. Mother's Name -- *SNEHA SINGH*
3. Father's / Guardian's Name -- *ABHIMANYU DEV*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *25/02/2017* , Class: *KG*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *28/11/2012*
[In Words]-- *TWENTY EIGHTH NOVEMBER TWO THOUSAND TWELVE*
8. Class in which the pupil last studied [In Figure] -- *8*
9. School/Board Annual Examination last taken with result *8*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *207 DAYS*
15. Total No. of working days present -- *145 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *04/04/2026*
20. Date of issue of certificate -- *04/04/2026*
21. Reason for leaving the school -- *PARENT'S WISH*

Rakhi
Signature Of
Class Teacher

Checked By *4/4/2026*
[State full name and designation]
JAY PRAKASH
Sr. Accountant.

Habiba
Member
SMC

Rekha
Principal
SEAL
04/4/2026

REKHA NAIDU
Principal



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 102 / 2025-2026


Date: 04/04/2026


Reg. No.: - D5773/23

PEN No.: 22914767304

APAAR : 592133877110

1. Name of Pupil -- ANSH RAJ
2. Mother's Name -- BABITA KUMARI
3. Father's / Guardian's Name -- ASHOK KUMAR
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 27/02/2023 , Class: 1
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 23/12/2016
[In Words]-- TWENTY THIRD DECEMBER TWO THOUSAND SIXTEEN
8. Class in which the pupil last studied [In Figure] -- 3
9. School/Board Annual Examination last taken with result 3
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2026
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 203 DAYS
15. Total No. of working days present -- 165 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 04/04/2026
20. Date of issue of certificate -- 04/04/2026
21. Reason for leaving the school -- TRANSFER


Signature Of
Class Teacher


Checked By 4/4/2026
[State full name and designation]
JAY PRAKASH
Sr. Accountant


Member
SMC


Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 104 / 2025-2026

Date: 08/04/2026

Reg. No.: - D4772/21

PEN No.: 22218416499

APAAR : 918556433117

1. Name of Pupil -- **ASHMITA SHRIVASTAVA**
2. Mother's Name -- **DOLLY SHRIVASTAVA**
3. Father's / Guardian's Name -- **ANOOP KUMAR SHRIVASTAVA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **17/03/2021** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/09/2016**
[In Words]-- **SECOND SEPTEMBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied [In Figure] -- **3**
9. School/Board Annual Examination last taken with result **3**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **201 DAYS**
15. Total No. of working days present -- **180 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **08/04/2026**
20. Date of issue of certificate -- **08/04/2026**
21. Reason for leaving the school -- **TRANSFER**

Signature Of
Class Teacher

Checked By **8/04/2026**
[State full name and designation]

JAY PRAKASH
Sr. Accountant



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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Phone : 0651-2273600, 2273601

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 106 / 2025-2026

Date: 08/04/2026

Reg. No.: - B820/25

PEN No.: 22305883453

APAAR : 429448101485

1. Name of Pupil -- **UMANG MAHATO**
2. Mother's Name -- **GOURI RANI MAHATO**
3. Father's / Guardian's Name -- **GAGAN CHANDRA MAHATO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **21/03/2025** , Class: **8**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **30/09/2011**
[In Words]-- **THIRTEENTH SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied [In Figure] -- **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **143 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **08/04/2026**
20. Date of issue of certificate -- **08/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Signature Of
Class Teacher

Checked By **8/4/26**
[State full name and designation]

JAY PRAKASHI
Sr. Accountant

A unit of M.R.N. Educational Trust

Member
SMC

Principal

SEAL

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 107 / 2025-2026


Date: 09/04/2026


Reg. No.: - D5761/23

PEN No.: 21886530874

APAAR : 172670553368

1. Name of Pupil -- PRANEET GOPE
2. Mother's Name -- RESHMA KUMARI
3. Father's / Guardian's Name -- PURUSHOTAM GOPE
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 22/02/2023 , Class: 4
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 26/08/2014
[In Words]-- TWENTY SIXTH AUGUST TWO THOUSAND FOURTEEN
8. Class in which the pupil last studied [In Figure] -- 6
9. School/Board Annual Examination last taken with result 6
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2026
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 201 DAYS
15. Total No. of working days present -- 181 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 09/04/2026
20. Date of issue of certificate -- 09/04/2026
21. Reason for leaving the school -- PARENT'S WISH


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 108 / 2025-2026 Date: 09/04/2026 Reg. No.: - B832/25 PEN No.: 23104926216
APAAR : 485638580964

1. Name of Pupil -- **YASH RAJ VERMA**
2. Mother's Name -- **PINKI BARMAN**
3. Father's / Guardian's Name -- **CHANDAN KUMAR VERMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/04/2025** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/01/2013**
[In Words]-- **TWENTY SIXTH JANUARY TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied [In Figure] -- **7**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **09/04/2026**
20. Date of issue of certificate -- **09/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Rekha
Signature Of
Class Teacher

Jay Prakash
Checked By: 9/4/2026
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Kalyan
Member
SMC

Rekha
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com




MANAN VIDYA


Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 109 / 2025-2026 Date: 09/04/2026 Reg. No.: - D5819/23 PEN No.: 22322379782
APAAR : 654799767141

1. Name of Pupil -- **TAIBA FATIMA**
2. Mother's Name -- **SHAISTA YASMIN**
3. Father's / Guardian's Name -- **MD. KHALID**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **22/03/2023** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/03/2013**
[In Words]-- **TWENTY EIGHTH MARCH TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied [In Figure] -- **7**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **159 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **09/04/2026**
20. Date of issue of certificate -- **09/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**


Signature Of
Class Teacher


Checked By **9/4/2026**
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
10/4/2026

REKHA NAIDU
Principal
MANAN VIDYA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 110 / 2025-2026

Date: 09/04/2026

Reg. No.: - D2782/16

PEN No.: 22234019737

APAAR : N/A

1. Name of Pupil -- **DEEPU KUMAR MAHTO**
2. Mother's Name -- **NIRASO DEVI**
3. Father's / Guardian's Name -- **SHANKAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **02/06/2016** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/11/2010**
[In Words]-- **EIGHTH NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **YES**
11. Whether qualified for the promotion to the higher class -- **NO**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **201 DAYS**
15. Total No. of working days present -- **78 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **09/04/2026**
20. Date of issue of certificate -- **09/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Deepa Kumari

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant



[Signature]
Member
SMC

[Signature]
Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 111 / 2025-2026

Date: 09/04/2026

Reg. No.: - D5399/22

PEN No.: 21873029838

APAAR : 972909770654

1. Name of Pupil -- **DIPANSHU KUMAR MAHTO**
2. Mother's Name -- **NIRASO DEVI**
3. Father's / Guardian's Name -- **SHANKAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **08/04/2022** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/03/2015**
[In Words]-- **TWENTY FIRST MARCH TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied [In Figure] -- **2**
9. School/Board Annual Examination last taken with result **2**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **203 DAYS**
15. Total No. of working days present -- **36 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **09/04/2026**
20. Date of issue of certificate -- **09/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Signature Of
Class Teacher

Sujitha
11/04/26

Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant

Member
SMC

Kalyan

Principal

SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA


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TRANSFER CERTIFICATE

TC No: 123 / 2025-2026 Date: 11/04/2026 Reg. No.: - D3893/19 PEN No.: 22768383670
APAAR : 107840209110

1. Name of Pupil -- **YUVRAJ PRAMANIK**
2. Mother's Name -- **GEETA DEVI**
3. Father's / Guardian's Name -- **SUNIL PRAMANIK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/03/2019** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/01/2014**
[In Words]-- **TWENTY SIXTH JANUARY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied [In Figure] -- **6**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **YES**
11. Whether qualified for the promotion to the higher class -- **NO**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **201 DAYS**
15. Total No. of working days present -- **167 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **11/04/2026**
20. Date of issue of certificate -- **11/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**


Signature Of
Class Teacher


Checked By 11/04/2026
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 124 / 2025-2026

Date: 11/04/2026


Reg. No.: - D6966/25

PEN No.: 20959894392


APAAR : 519426955628

1. Name of Pupil -- **ARKSH RAGVAN**
2. Mother's Name -- **NEHA PASWAN**
3. Father's / Guardian's Name -- **AMARDEEP KUMAR PASWAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **05/04/2025** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/07/2013**
[In Words]-- **FOURTEENTH JULY TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied [In Figure] -- **7**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **183 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **11/04/2026**
20. Date of issue of certificate -- **11/04/2026**
21. Reason for leaving the school -- **PARENTS' WISH**


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal

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TRANSFER CERTIFICATE

TC No: 125 / 2025-2026

Date: 16/04/2026


Reg. No.: - D6918/25

PEN No.: 21601374083

APAAR : N/A

1. Name of Pupil -- **ISHAAN SHARMA**
2. Mother's Name -- **PUJA SHARMA**
3. Father's / Guardian's Name -- **RANJIT SHARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **29/03/2025** , Class: **8**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/10/2010**
[In Words]-- **TWENTY FIFTH OCTOBER TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **8**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **207 DAYS**
15. Total No. of working days present -- **108 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/04/2026**
20. Date of issue of certificate -- **16/04/2026**
21. Reason for leaving the school -- **TRANSFER**


Signature Of
Class Teacher

Checked By 
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

A unit of M.R.M. Educational Trust

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE


TC No: 136 / 2025-2026

Date: 16/04/2026 Reg. No.: - B784/24

PEN No.: 23177574953
APAAR : 309219468686

1. Name of Pupil -- **ARYAN KUMAR**
2. Mother's Name -- **MADHU DEVI**
3. Father's / Guardian's Name -- **PRAVEEN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/04/2024** , Class: **9**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/01/2010**
[In Words]-- **SIXTEENTH JANUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **144 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/04/2026**
20. Date of issue of certificate -- **16/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By **16/4/26**
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal

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MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 149 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM6131/23

PEN No.: 22001489569

APAAR : 583831476163

1. Name of Pupil -- **KUNAL KUMAR**
2. Mother's Name -- **KUSUM DEVI**
3. Father's / Guardian's Name -- **LAXMAN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/05/2006**
[In Words]-- **TWELFTH MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **138 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation]
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 167 / 2025-2026 Date: 17/04/2026 Reg. No.: - D1934/14 PEN No.: 21996660646
APAAR : 819682029933

1. Name of Pupil -- **UTKARSH KUMAR**
2. Mother's Name -- **MEERA DEVI**
3. Father's / Guardian's Name -- **MITHU MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/02/2014** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/08/2010**
[In Words]-- **THIRTEENTH AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

**JAY PRAKASH
SR. ACCOUNTANT**

MANAN VIDYA Unit of M.R.M. Educational Trust



Principal

SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 180 / 2025-2026

Date: 17/04/2026

Reg. No.: - D3013/17

PEN No.: 21956014504

APAAR : 285960271069

1. Name of Pupil -- **ANSHIKA AMAN**
2. Mother's Name -- **BABITA KUMARI**
3. Father's / Guardian's Name -- **SUJEET KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/04/2017 , Class: 2**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/02/2012**
[In Words]-- **TWENTY FIRST FEBRUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/4/2026**
[State full name and designation]

**JAY PRAKASH
SR. ACCOUNTANT**

MANAN VIDYA Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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Member
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Principal

SEAL
REKHA NAIDU

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MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 186 / 2025-2026

Date: 17/04/2026


Reg. No.: - D5284/22

PEN No.: 22562903092


APAAR : 365846218240

1. Name of Pupil -- **HARSH RAJ**
2. Mother's Name -- **KIRAN DEVI**
3. Father's / Guardian's Name -- **SANJAY SAW**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/03/2022** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/04/2010**
[In Words]-- **THIRD APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **147 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal

A unit of M.R.M. Educational Trust
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 193 / 2025-2026


Date: 17/04/2026


Reg. No.: - D4424/20

PEN No.: 22468094159

APAAR : 278927078414

1. Name of Pupil -- **KRIKA SHRIVASTAVA**
2. Mother's Name -- **RINA KUMARI**
3. Father's / Guardian's Name -- **MANOJ KUMAR SHRIVASTAVA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **18/05/2020** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/02/2010**
[In Words]-- **TWENTIETH FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By **17/04/2026**
[State full name and designation]
JAY PRAKASH
Sr. Accountant.




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

A unit of M.R.N. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road - Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601
Website : www.mananvidya.com, Email : mananvidya@gmail.com
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 194 / 2025-2026

Date: 17/04/2026

Reg. No.: - D3823/19

PEN No.: 21867222498

APAAR : 492245333361

1. Name of Pupil -- *KUMARI PRACHI*
2. Mother's Name -- *RINKU DEVI*
3. Father's / Guardian's Name -- *RAJU KUMAR THAKUR*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *21/12/2018* , Class: *4*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *20/09/2010*
[In Words]-- *TWENTIETH SEPTEMBER TWO THOUSAND TEN*
8. Class in which the pupil last studied [In Figure] -- *10*
9. School/Board Annual Examination last taken with result *10*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2026*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *160 DAYS*
15. Total No. of working days present -- *137 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]*NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *17/04/2026*
20. Date of issue of certificate -- *17/04/2026*
21. Reason for leaving the school -- *HIGHER STUDIES*

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



REKHA NAIDU
Principal

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012,
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Jharkhand, INDIA.
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Website : www.mananvidya.com, Email : mananvidya@gmail.com

Ranchi - 834012, Jharkhand, INDIA



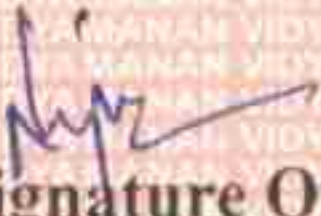
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TRANSFER CERTIFICATE

TC No: 214 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6157/23 PEN No.: 22246904107
APAAR : 634318550293

1. Name of Pupil -- *HIMANSHU KUMAR*
2. Mother's Name -- *PUNAM KUMARI*
3. Father's / Guardian's Name -- *RAJIV KUMAR*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *10/07/2023* , Class: *11 PCM*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *01/01/2007*
[In Words]-- *FIRST JANUARY TWO THOUSAND SEVEN*
8. Class in which the pupil last studied [In Figure] -- *12 PCM*
9. School/Board Annual Examination last taken with result *12 PCM*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2025*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *166 DAYS*
15. Total No. of working days present -- *127 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *15/05/2025*
20. Date of issue of certificate -- *15/05/2025*
21. Reason for leaving the school -- *HIGHER STUDIES*


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
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TRANSFER CERTIFICATE

TC No: 239 / 2025-2026

Date: 17/04/2026

Reg. No.: - B771/24

PEN No.: 23209561654

APAAR : 645022104685

1. Name of Pupil -- **PAYAL SINGH**
2. Mother's Name -- **RADHIKA SINGH**
3. Father's / Guardian's Name -- **MUNNA KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/02/2024** , Class: **9**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/01/2011**
[In Words]-- **THIRD JANAUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **165 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
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TRANSFER CERTIFICATE

TC No: 240 / 2025-2026

Date: 17/04/2026

Reg. No.: - B772/24

PEN No.: 23237689215

APAAR : 634795270458

1. Name of Pupil -- **PRIYANKA SINGH**
2. Mother's Name -- **RADHIKA SINGH**
3. Father's / Guardian's Name -- **MUNNA KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/02/2024** , Class: **9**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/01/2011**
[In Words]-- **THIRD JANUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 248 / 2025-2026

Date: 17/04/2026

Reg. No.: - D6336/24

PEN No.: 22110847599

APAAR : 211177026331

1. Name of Pupil -- **SHIVANSHU KUMAR**
2. Mother's Name -- **SHANTA KUMARI MISHRA**
3. Father's / Guardian's Name -- **KISHLAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **22/03/2024** , Class: **9**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/01/2010**
[In Words]-- **TWENTIETH JANUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/04/2026**
20. Date of issue of certificate -- **17/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

REKHA NAIDU
Principal
MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 284 / 2025-2026

Date: 18/04/2026

Reg. No.: - D1956/14

PEN No.: 21897829426

APAAR : 790585708524

1. Name of Pupil -- **NAGMA NIGAR**
2. Mother's Name -- **HEENA AFROZ**
3. Father's / Guardian's Name -- **NIGAR AHMAD ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/02/2014** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/11/2010**
[In Words]-- **NINETEEN NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **148 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/04/2026**
20. Date of issue of certificate -- **18/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT

MANAN VIDYA

A UNIT of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 285 / 2025-2026

Date: 18/04/2026

Reg. No.: - D2734/16

PEN No.: 22564510747

APAAR : 543476702751

1. Name of Pupil -- **PRACHI MEHTA**
2. Mother's Name -- **RENU DEVI**
3. Father's / Guardian's Name -- **HARADHAN MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **12/04/2016** , Class: **1**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/10/2010**
[In Words]-- **SEVEN OCTOBER TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **140 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/04/2026**
20. Date of issue of certificate -- **18/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Trust of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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REKHA NAIDU

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Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA




MANAN VIDYA


Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 305 / 2025-2026 Date: 18/04/2026 Reg. No.: - D5215/22 PEN No.: 23043566083
APAAR : 237219147718


- Name of Pupil -- **ADITYA PRATAP**
- Mother's Name -- **CHHAYA SINGH**
- Father's / Guardian's Name -- **SIDHESHWAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **09/03/2022** , Class: **7**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/05/2010**
[In Words]-- **EIGHT MAY TWO THOUSAND TEN**
- Class in which the pupil last studied [In Figure] -- **10**
- School/Board Annual Examination last taken with result **10**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **160 DAYS**
- Total No. of working days present -- **139 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
- Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/04/2026**
- Date of issue of certificate -- **18/04/2026**
- Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By
[State full name and designation]
**JAY PRAKASH
SR.ACCOUNTANT
MANANVIDYA**




Member
SMC


Principal
REKHA RAJIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

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MANAN VIDYA


Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 333 / 2025-2026 Date: 18/04/2026 Reg. No.: - D5820/23 PEN No.: 21800995333
APAAR : 627916054549

- Name of Pupil -- **SADIQUE AZAM**
- Mother's Name -- **SHAISTA YASMIN**
- Father's / Guardian's Name -- **MD. KHALID**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **22/03/2023** , Class: **8**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/02/2010**
[In Words]-- **TWENTY FOURTH FEBRUARY TWO THOUSAND TEN**
- Class in which the pupil last studied [In Figure] -- **10**
- School/Board Annual Examination last taken with result **10**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **160 DAYS**
- Total No. of working days present -- **120 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
- Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/04/2026**
- Date of issue of certificate -- **18/04/2026**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By  18/4/2026
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT



Member
SMC

Principal
SEAL
REKHA KAUDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 344 / 2025-2026

Date: 18/04/2026

Reg. No.: - B692/22

PEN No.: 21860918372

APAAR : 429623243739

1. Name of Pupil -- **YASHIKA GUPTA**
2. Mother's Name -- **PREETI GUPTA**
3. Father's / Guardian's Name -- **PRADEEP KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/01/2022** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/09/2011**
[In Words]-- **EIGHTH SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied [In Figure] -- **10**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **160 DAYS**
15. Total No. of working days present -- **143 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/04/2026**
20. Date of issue of certificate -- **18/04/2026**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 18/4/2026

[State full name and designation]

JAY PRAKASH
Sr. Accountant.



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 345 / 2025-2026

Date: 24/04/2026

Reg. No.: - DM7159/25

PEN No.: 22770523850

APAAR : 401745698097

1. Name of Pupil -- **SHRISHTI KUMARI SINGH**
2. Mother's Name -- **VEENA BHARTI**
3. Father's / Guardian's Name -- **KISHOR KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **20/05/2025** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/04/2010**
[In Words]-- **TWENTIETH APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied [In Figure] -- **11 COMM**
9. School/Board Annual Examination last taken with result **11 COMM**
10. Whether failed, if so once/twice in the same class -- **YES**
11. Whether qualified for the promotion to the higher class -- **NO**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **200 DAYS**
15. Total No. of working days present -- **77 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **24/04/2026**
20. Date of issue of certificate -- **24/04/2026**
21. Reason for leaving the school -- **PARENT'S WISH**

Manita
24/04/26
Signature Of
Class Teacher

Jay Prakash
24.4.2026
Checked By
[State full name and designation]
JAY PRAKASH
Sr. Accountant



Rekha
Member
SMC

Rekha
24/4/2026
Principal
SEAL
REKHA NAIDU
Principal
MANAN VIDYA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 347 / 2025-2026

Date: 07/05/2026


Reg. No.: - D7066/25

PEN No.: 23133009704

APAAR : N/A

1. Name of Pupil -- **AYUSH SHARMA**
2. Mother's Name -- **SHALINI DEVI**
3. Father's / Guardian's Name -- **PAPPU KUMAR VISHWAKARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/04/2025** , Class: **5**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/01/2015**
[In Words]-- **NINETH JANUARY TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied [In Figure] -- **5**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **YES**
11. Whether qualified for the promotion to the higher class -- **NO**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **205 DAYS**
15. Total No. of working days present -- **195 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **07/05/2026**
20. Date of issue of certificate -- **07/05/2026**
21. Reason for leaving the school -- **PARENT'S WISH**


Signature Of
Class Teacher


Checked By
[State full name and designation]

JAY PRAKASH
Sr. Accountant




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601
Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 579 / 2025-2026 Date: 23/05/2026 Reg. No.: - D3927/19 PEN No.: 21907678567
APAAR : 816524336714

- Name of Pupil -- **PRIYANSHU KUMAR**
- Mother's Name -- **SANGITA KUMARI**
- Father's / Guardian's Name -- **ARUN KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **29/03/2019** , Class: **2**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/04/2012**
[In Words]-- **TWENTY SECOND APRIL TWO THOUSAND TWELVE**
- Class in which the pupil last studied [In Figure] -- **8**
- School/Board Annual Examination last taken with result **8**
- Whether failed, if so once/twice in the same class -- **YES**
- Whether qualified for the promotion to the higher class -- **NO**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **207 DAYS**
- Total No. of working days present -- **126 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given]**NA**
- Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **23/05/2026**
- Date of issue of certificate -- **23/05/2026**
- Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By **23/05/2026** Member
[State full name and designation] **SMC**

**JAY PRAKASH
SR.ACCOUNTANT
MANAN VIDYA**



Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 580 / 2025-2026

Date: 23/05/2026

Reg. No.: - D7098/25

PEN No.: 21848948658

APAAR : 772400833708

- Name of Pupil -- **TEJAS RAJ**
- Mother's Name -- **MANISHA DEVI**
- Father's / Guardian's Name -- **SANDEEP KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
- Date of Admission in the school with class -- **07/05/2025** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/01/2009**
[In Words]-- **NINETEENTH JANUARY TWO THOUSAND NINE**
- Class in which the pupil last studied [In Figure] -- **11 PCM**
- School/Board Annual Examination last taken with result **11 PCM**
- Whether failed, if so once/twice in the same class -- **YES**
- Whether qualified for the promotion to the higher class -- **NO**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2026**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **192 DAYS**
- Total No. of working days present -- **97 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
- Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **23/05/2026**
- Date of issue of certificate -- **23/05/2026**
- Reason for leaving the school -- **PARENTS' WISH**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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